Approved by...

Conditions of approval, if any:

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING



DIVISION OF OIL, GAS, AND MINING 5. Lease Designation and Serial No. private land 6. If Indian, Allottee or Tribe Name APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK la. Type of Work 7. Unit Agreement Name DRILL XX DEEPEN | PLUG BACK | b. Type of Well Oil Well 8. Farm or Lease Name Gas Well Multiple Zone Other 2. Name of Operator Goodridge S anJuan Minerals Exploration Co. 9. Well No. 71 3. Address of Operator Rt. 1 Box 52 XXXX Baythe, CA 92225 10. Field and Pool, or Wildcat 4. Location of Well (Report location clearly and in accordance with any State requirements.\*) undesignated > 11. Sec., T., R., M., or Blk. and Survey or Area Sec 8 T 42 S R 19 E 919' from N line and 294' from W line At proposed prod. zone 14. Distance in miles and direction from nearest town or post office\* 12. County or Parrish San Juan 3 miles from Mexican Hat, 15. Distance from proposed\* 16. No. of acres in lease 17. No. of acres assigned location to nearest property or lease line, to this well  $2\frac{1}{2}$ 285 acres (Also to nearest drlg. line, if any) Distance from proposed location\* to nearest well, drilling, completed, or applied for, on this lease, ft. 19. Proposed depth 20. Rotary or cable tools 250 450**'** XXXXXXX rotary 21. Elevations (Show whether DF, RT, GR, etc.) 22. Approx. date work will start\* 4185 as soon as possible PROPOSED CASING AND CEMENTING PROGRAM Size of Hole Size of Casing Weight per Foot Setting Depth Quantity of Cement 3/4" 15 sx Porpose to drill and test Goodridge sandstone Use of 42" high pressure valve to prevent blowat. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any, Secretary Title

COMPANY WILLIAMS RANCHES

LEASE GOODTIDGE WELL NO. 71

SEC. 8 T 42 SOUTH R 19 EAST S.L.I

LOCATION 20% FEET FROM THE WEST LINE

ELEVATION ...

4185 UNGRADED GROUND

| SAN JUAN COUNTY |     | and the same of th |              | UTAH       |
|-----------------|-----|--|--------------|------------|
| 6,60            |     |  | <br> -<br> - |            |
|                 |     |  |              |            |
|                 |     |  |              | <br>       |
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|                 |     | <b> </b><br><del> </del>   |              | <u> </u>   |
|                 | _   | <br><del> </del>   |              | l<br>╁ - ` |
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SCALE-4 INCHES EQUALS 1 MILE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTE OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SURVEYED

Registered Land Surveyor.

James P. Leese Utah Reg. 1472

December 4.

| OPERATOR    | SAN JUAN         | MINIERALS       | EXPLORATIO  | W CO      | DATE 12-9                         | 7-83  |
|-------------|------------------|-----------------|-------------|-----------|-----------------------------------|---|
| WELL NAMI   | E GOODAIL        | 16E #71         |             |           |                                   |   |
| SEC NW      | NW 8             | T 425           | R 195       | COUNTY    | SAN JUAN                          | <u>′)                                    </u> |
|             | 43-037<br>API NU | - 30968<br>MBER |             | F C. TYPE | OF LEASE                          |   |
| POSTING (   | CHECK OFF:       |                 |             |           |                                   |   |
|             | INDEX            |                 | MAP         |           |                                   | HL  |
|             | NID              |                 |             |           |                                   | PI  |
|             | NG COMMENTS:     |                 |             | •         |                                   |   |
|             | •                |                 |             |           |                                   |   |
|             |                  |                 |             | 12-9-     | 83<br>et saas sa car car car c    |   |
|             |                  | <u> </u>        |             | 11/000    | trens stores and an experience of |   |
| CHIEF FE    | TROLEOM ENGINE   | ER REVIEW:      |             |           |                                   |   |
|             |                  |                 |             |           |                                   |   |
| APPROVAL    | LETTER:          |                 |             |           |                                   |   |
| SPACING:    |                  | UNIT            | <del></del> | c-3-8     | 156-3<br>CAUSE NO.                | 4-15-80<br>& DATE                             |
|             | c-3-h            |                 |             | c-3-c     | 2                                 |   |
| SPECIAL     | LANGUAGE:        |                 |             |           |                                   |   |
|             |                  |                 |             |           |                                   | ,   |
| <del></del> |                  |                 |             |           |                                   |   |
|             |                  |                 |             |           |                                   |   |
| <u> </u>    |                  |                 |             |           |                                   |   |
|             |                  |                 |             |           |                                   |   |
|             |                  |                 |             |           |                                   |   |

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•

| V | RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON PLAT MAP. |
|---|--|
| V | AUTHENTICATE LEASE AND OPERATOR INFORMATION                            |
| L | VERIFY ADEQUATE AND PROPER BONDING BLANKET                             |
| V | AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.                         |
|   | APPLY SPACING CONSIDERATION  |
|   | ORDER 156-3 4-15-80  |
|   | UNIT   |
|   | <b>c-3-b</b>   |
|   | c-3-c  |
| V | CHECK DISTANCE TO NEAREST WELL.  |
| V | CHECK OUTSTANDING OR OVERDUE REPORTS FOR OPERATOR'S OTHER WELLS.       |
| V | IF POTASH DESIGNATED AREA, SPECIAL LANGUAGE ON APPROVAL LETTER         |
| V | IF IN OIL SHALE DESIGNATED AREA, SPECIAL APPROVAL LANGUAGE.            |
| - | VERIFY LEGAL AND SUFFICIENT DRILLING WATER                             |

December 9, 1983

San Juan MineralsEExploration Co. Rt. 1 Box 52 Blythe, California 92225

RE: Well No. Goodridge #71 NWNW 8, T. 42S, R. 19E 919' FNL, 294' FWL San Juan County, Utah

### Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with the Order issued in Cause No. 156-3 dated April 15, 1980.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

RONALD J. FIRTH - Chief Petroleum Engineer

Office: 533-5771 Home: 571-6068

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-037-30968.

Sincerely,

Norman C. Stout

Administrative Assistant

NCS/as Encl.

## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING 4241 State Office Building Salt Lake City, UT 84114

|              | *KEPORT OF WATER ENCOUNTERED DURING DRI   | TIMG*   |               |                   |
|--------------|---|---------|---------------|-------------------|
| Well Name &  | Number Soodudge 7/  |         |               |                   |
| Operator     | an Juan Marcials Sin Address Rt   | 160     | C. 52.13      | Telle (           |
| Contractor_  | Address   |         |               | spiru a           |
| Location M   | 12 1/4 11 1/4 Sec. 8 T. 428 R.  | 75      | County Man    | Quan?             |
|              |   |         |               | Jan War           |
| Water Sands  |   |         |               |                   |
|              | Depth Volume  | Qu      | ality         |                   |
| From         | m To Flow Rate or Head  | Fresh   | or Salty      |                   |
| 1            | none encoun   |         | -1            |                   |
| 2            |   |         |               |                   |
| 3            |   |         |               |                   |
| 4.           |   |         |               |                   |
| 5            |   |         |               | <del>marame</del> |
|              | (Continue on reverse side if necessar   | 7       |               |                   |
| Formation To | ops   |         |               |                   |
|              |   |         |               |                   |
| Remarks      |   |         |               |                   |
|              |   |         |               |                   |
| NOTE: (a)    | Report on this form as provided for in Rule and Regulations and Rules of Practice and P | C-20, C | General Rules |                   |
| <b>(b)</b>   | If a water analysis has been made of the aboplease forward a copy along with this form. |         |               |                   |

(See other instructions on reverse side)

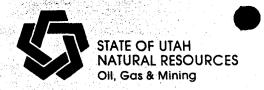
Budget Bureau No. 42-R355.5.

LEASE DESIGNATION AND SERIAL NO.

| fej | ₹ . |  |  |
|-----|-----|--|--|
| 16, | ,   |  |  |
| 1   |     |  |  |

| WELL CO               | MPLETION (   | OR RECOM   | PLETION I                    | REPORT          | AND LOC         | 6. IF INDIAN             | N, ALLOTTEE OR TRIBE NAME       |
|-----------------------|--|--|------------------------------|-----------------|-----------------|--------------------------|---------------------------------|
| 1a. TYPE OF WEL       | L: OIL   | ☑ GAS  | DRY X                        |                 |                 |                          | EEMENT NAME                     |
| b. TYPE OF COMI       | and the second s | △ WELL □   | DRY 1                        | Other           |                 | chii ada                 |                                 |
| NEW X                 | WORK DEEP-   | PLUG BACK  | DIFF.<br>RESVR.              | Other           |                 | S. FARM OR               | LEASE NAME                      |
| 2. NAME OF OPERAT     |  | L BACK L   | RESVR.                       | Other           |                 |                          | ridge                           |
| Sa                    | n Juan Miner   | rale Evnlo   | ration Co                    |                 |                 | 9. WELL NO               |                                 |
| 3. ADDRESS OF OPER    |  | als Expid.   | Lation Co.                   |                 |                 |                          | 71                              |
| Rt.                   | 1 Box 52 B   | vthe CA  | 02225                        |                 |                 | 10. FIELD A              | ND POOL, OR WILDCAT             |
| 4. LOCATION OF WEL    | L (Report location   | clearly and in ac  | cordance with an             | y State requir  | ements)*        | undesi                   | gnated                          |
| At surface 919        | FNL and 29   | 94 FWL   | . 114                        | ) .             |                 | 11. SEC., T.,<br>OR AREA | R., M., OR BLOCK AND SURVEY     |
| At top prod. into     | erval reported below   |  | NWNU                         |                 |                 | Sec 8 T                  | 42 S R 19 E SLM                 |
| At total depth        |  |  |                              |                 |                 |                          |                                 |
|                       |  | ž  | 14. PERMIT NO.<br>43 037 3   | 0968 <u> </u>   | 12/9/8 <b>3</b> | 12. county<br>San Jua    | n ut                            |
| 15. DATE SPUDDED      | 16. DATE T.D. REAC   |  | сомвь. (Ready to<br>roducing | o prod.) [18.   | ELEVATIONS (DE  | , REB, RT, GR, ETC.)*    | 19. ELEV. CASINGHEAD            |
| 20.)TOTAL DEPTH, MD & | 1-13-89  | <u> </u>   |                              |                 |                 | 185 91                   |                                 |
| 20.7101AL DEPTH, MD 8 | * TVD 21.)PLUG, 1  | SACK T.D., MD & TV $285$   | D 22. IF MUL<br>HOW M        | TIPLE COMPL.,   | 23. INTE        | EVALS ROTARY TOO         |                                 |
| 24. PRODUCING INTER   | VAL(S), OF THIS CO   | MPLETION—TOP,  | BOTTOM, NAME (1              | *(DVT DNA DM    |                 |                          | 25. WAS DIRECTIONAL SURVEY MADE |
|                       |  |  |                              |                 |                 |                          | SURVEL HADE                     |
| _                     |  | prugge   | d and aband                  | <b>o</b> nded • | - dry hole      |                          |                                 |
| 26, TYPE ELECTRIC A   | ND OTHER LOGS RUL  |  |                              |                 |                 |                          | 27. WAS WELL CORED              |
|                       | <u> </u>   | NON  | /E                           |                 |                 |                          |                                 |
| <b>2</b> 8.           |  | CASIN  | G RECORD (Rep                | ort all strings | set in well)    |                          |                                 |
| CASING SIZE           | WEIGHT, LB./FT.  | DEPTH SET  | (MD) HO                      | LE SIZE         | CEM             | ENTING RECORD            | AMOUNT PULLED                   |
|                       |  |  |                              |                 |                 |                          |                                 |
| - Inches              |  |  |                              |                 |                 |                          |                                 |
|                       |  |  |                              |                 |                 |                          |                                 |
|                       |  |  |                              |                 |                 |                          |                                 |
| 29.                   | LI   | NER RECORD   |                              |                 | 30.             | TUBING REC               | ORD                             |
| SIZE                  | TOP (MD) B   | OTTOM (MD)   | ACKS CEMENT*                 | SCREEN (MI      | )) SIZE         | DEPTH SET (M             | fD) PACKER SET (MD)             |
|                       |  |  |                              |                 |                 |                          |                                 |
| 31. PERFORATION REC   | ORD (Interval, size  | and number)  |                              | 82.             | ACID, SHOT,     | FRACTURE, CEMEN          | T SQUEEZE, ETC.                 |
|                       |  |  |                              | DEPTH INT       | ERVAL (MD)      | AMOUNT AND KIN           | D OF MATERIAL USED              |
|                       |  |  |                              |                 |                 |                          |                                 |
|                       | ing page to the second control of the second | Agrica de Caracteria de Ca<br>Caracteria de Caracteria d |                              |                 | - V             |                          |                                 |
| •                     |  |  |                              |                 |                 |                          |                                 |
| <del></del>           |  |  | * .                          |                 |                 |                          |                                 |
| 33.*                  |  |  |                              | DUCTION         |                 |                          |                                 |
| DATE FIRST PRODUCTI   | ON PRODUCT   | ION METHOD (Flo  | owing, gas lift, p           | umping—size (   | ind type of pum |                          | STATUS (Producing or ut-in)     |
| DATE OF TEST          | HOURS TESTED   | CHOKE SIZE   | PROD'N. FOR                  | OIL—BBL.        | GAS-MC          | F. WATER—BBI             | GAS-OIL RATIO                   |
| FLOW. TUBING PRESS.   | CASING PRESSURE  | CALCULATED<br>24-HOUR RATE   | OIL—BBL.                     | GAS—I           | MCF.            | WATER—BBL.               | OIL GRAVITY-API (CORR.)         |
| 34. disposition of GA | AS (Sold, used for fu  | el, vented, etc.)  | 1                            |                 |                 | TEST WITNE               | SSED BY                         |
|                       |  |  |                              |                 |                 |                          |                                 |
| 35. LIST OF ATTACHM   | 4ENTS  |  |                              |                 |                 |                          |                                 |
|                       |  |  |                              |                 |                 |                          |                                 |
| 36. I hereby certify  | that the foregoing   | and attached info  | ormation is comp             | lete and corre  | ct as determine | d from all available i   | records                         |
| I                     | 11100  | h  | -•                           | Secret          |                 |                          | 2-25-84                         |
| SIGNED                | JULIO  | wise   | TITLE _                      |                 |                 | DATI                     |                                 |

\*(See Instructions and Spaces for Additional Data on Reverse Side)



Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771 March 13, 1984

San Juan Minerals Exploration Co. Rt. 1 Box 52 Blythe, California 92225

> RE: Well No. Goodridge 71 API #43-037-30968 919' FNL, 294' FWL NW/NW Sec. 8, T. 42S, R. 19E. San Juan County, Utah

Dear Ms. Johnsen:

We received your 'Well Completion Report and Log' dated February 25, 1984 on the above well stating that this well had been completed. There were, however, several items on this form that were not filled in. I have enclosed one copy of this form with the necessary items that are to be completed circled. It also indicated this well has been plugged and abandoned. However, this office has not received the appropriate "Sundry Notice" of subsequent abandonment.

Rule D-2 of The Oil and Gas Conservation General Rules and Regulations and Rules and Practice and Procedure states:

Within thirty (30) days after the plugging of any well has been accomplished, the owner or operator thereof shall file a plugging report with the Division. The report shall give a detailed account of the manner in which the plugging work was carried out, including the nature and quantities of materials used in plugging, and the location and extent (by depths) of the plugs of different materials; records of any tests or measurements made and the amount, size and location (by depths) of casing left in the well; and statement of the volume of mud fluid used. If an attempt was made to part any casing, a complete report of the method used and results obtained must be included.

Enclosed is the necessary Sundry Notice form for your convenience in fulfilling these requirements. Please submit the completed form to this office as soon as possible.

Thank you for your prompt attention to this matter.

Respectfully,

Claudia Jones

Well Records Specialist

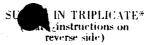
CJ/cj Enclosure

cc: Dianne R. Nielson, Director

Ronald J. Firth , Chief Engineer

APPROVED BY CONDIAL MS OF APPROVAL, IF ANY:

# STATE OF UTAH



| DIVISION OF OIL, GAS, AND MINING  |  |
|---|--|
|   | 5. LEASE DESIGNATION AND SERIAL NO.  100 |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTER OR TRIBE NAME     |
| OIL GAS WELL GOVERN   | 7. UNIT AGREEMENT NAME                   |
| 2. NAME OF OPERATOR   | S. PARM OR LEASE NAME                    |
| San Juan Minerals Exploration Co.   | Goodridge                                |
| 3. ADDRESS OF OPERATOR  | 9. WELL NO.                              |
| Rt. 1 Box 52 Blythe, CA 92225   | 71                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  At surface  At surface  | 10. FIELD AND POOL, OR WILDCAT           |
| 919' FNL and 294' from FWL  | Sec 8 T 42 S R 19 E                      |
|   | SURVEY OR AREA                           |
|   | Sec 8 T 42 S R 19 E                      |
| 14. PERMIT NO. 43 037 30968 15. BLEVATIONS (Show whether DF, RT, GR, etc.)  | 12. COUNTY OR PARISH 18. STATE           |
| 1, 10, 10, 10   | San Juan UT                              |
| Check Appropriate Box To Indicate Nature of Notice, Report, or  | Other Data                               |
| · · · · · · · · · · · · · · · · · · ·   | SQUENT REPORT OF:                        |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF   | REPAIRING WELL                           |
| FRACTURE TREAT  MULTIPLE COMPLETE  FRACTURE TREATMENT   | ALTERING CASING                          |
| SHOOT OR ACIDIZE ABANDON® SHOOTING OR ACIDIZING   | ABANDONMENT*                             |
| REPAIR WELL CHANGE PLANS (Other)  | its of multiple completion on Well       |
|   | upletion Report and Log form.)           |
| Plugging operation began January 16, 1984 Drill pipe run to 10' about total depth Neat cement pumped down drill pipe and up annulus between Approximately 60 sacks cement used            | <b>hele</b> and drill pipe               |
|   |  |
| 10 sacks - 20 fact  |  |
| 10 sacks - 20 feet<br>50 sacks - 20-285 feet  |  |
| 10 sacks - 20 feet<br>50 sacks - 20-285 feet  |  |
|   |  |
|   |  |
|   |  |
| 50 sacks - 20-285 feet  |  |
| 50 sacks - 20-285 feet  APPROVED BY THE STATE   |  |
| APPROVED BY THE STATE OF UTAH DIVISION OF   |  |
| APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING  |  |
| APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING  |  |
| APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING  |  |
| APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING  |  |
| APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING DATE: BY:  | 3-26-84                                  |

DATE .



| DEPARTMENT OF NATURAL RESOURCES  |   |                           |                                 |  |  |  |  |  |
|--|---|---------------------------|---------------------------------|--|--|--|--|--|
|  | 5. LEASE DESIGNATION AND SERIAL NUMBER:       |                           |                                 |  |  |  |  |  |
| SUNDRY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:         |                           |                                 |  |  |  |  |  |
| Do not use this form for proposals to drill in drill horizontal is   | 7. UNIT or CA AGREEMENT NAME:                 |                           |                                 |  |  |  |  |  |
| 1. TYPE OF WELL OIL WELL   | 8. WELL NAME and NUMBER:<br>see attached list |                           |                                 |  |  |  |  |  |
| 2. NAME OF OPERATOR:<br>San Juan Minerals Explor   | ation Inc. ALOGIO                             |                           | 9. API NUMBER:                  |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR:  | ation Inc. NOS/D                              | PHONE NUMBER:             | 10. FIELD AND POOL, OR WILDCAT: |  |  |  |  |  |
| Hwy 163 P.O. Box 310367  | Mexican Hat                                   | 84531 (435) 683-2298      | Mexican Hat                     |  |  |  |  |  |
| 4. LOCATION OF WELL  |   |                           |                                 |  |  |  |  |  |
| FOOTAGES AT SURFACE:   |   |                           | соинту: San Juan                |  |  |  |  |  |
| QTR/QTR, SECTION, TOWNSHIP, RAN  | GE. MERIDIAN:                                 |                           | STATE: UTAH                     |  |  |  |  |  |
| 11. CHECK APPI   | ROPRIATE BOXES TO INDICAT                     | TE NATURE OF NOTICE, REPO | RT OR OTHER DATA                |  |  |  |  |  |
| TYPE OF SUBMISSION   | 1   | TYPE OF ACTION            | KI, OK OTHER DATA               |  |  |  |  |  |
|  | ACIDIZE                                       | DEEPEN                    | REPERFORATE CURRENT FORMATION   |  |  |  |  |  |
| NOTICE OF INTENT (Submit in Duplicate)   | ALTER CASING                                  | FRACTURE TREAT            | SIDETRACK TO REPAIR WELL        |  |  |  |  |  |
| Approximate date work will start:  | CASING REPAIR                                 | NEW CONSTRUCTION          | TEMPORARILY ABANDON             |  |  |  |  |  |
|  | CHANGE TO PREVIOUS PLANS                      | OPERATOR CHANGE           | TUBING REPAIR                   |  |  |  |  |  |
| •  | CHANGE TUBING                                 | PLUG AND ABANDON          | VENT OR FLARE                   |  |  |  |  |  |
| SUBSEQUENT REPORT  | CHANGE WELL NAME                              | PLUG BACK                 | WATER DISPOSAL                  |  |  |  |  |  |
| (Submit Original Form Only)  | CHANGE WELL STATUS                            | PRODUCTION (START/RESUME) | WATER SHUT-OFF                  |  |  |  |  |  |
| Date of work completion:   | COMMINGLE PRODUCING FORMATIONS                | RECLAMATION OF WELL SITE  | OTHER: change of operator       |  |  |  |  |  |
|  |   |                           | oner. Ordings of operator       |  |  |  |  |  |
| DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  San Juan Minerals Exploration Inc. is transferring operation of its oil wells in San Juan County at Mexican Hat, (see attached List) To: Wesgra Corporation P.O. Box 310367 Mexican Hat Ut. 84531.  Wesgra Corporation Is Bonded By Letter of credit # 7230.  Would like to make this change effective as of April 30 2006  Wesgra Corporation:  by: Clint Howell President N/OGO  April /20/ 2006 |   |                           |                                 |  |  |  |  |  |
| NAME (PLEASE PRINT) Clint Howe   | ell /   | TITLE President           |                                 |  |  |  |  |  |
| SIGNATURE Start  | Howelf  | DATE 4/20/2006            |                                 |  |  |  |  |  |

(This space for State use only)

APPROVED 5/3/06

Carleve Russell &

Division of Oil, Gas and Mining

Earlene Russell, Engineering Technician

(See instructions on Reverse Side)

**RECEIVED** APR 2 4 2006

## San Juan Winerals (N0810) to Wesgra Corporation (N1060)

| well_name                              | api        | qtr_qtr | sec | twsp | rng  | wel | stat | l_num     |
|--|------------|---------|-----|------|------|-----|------|-----------|
| GEBAUER FEDERAL 2                      | 4303730190 | SENE    | 07  |      | 1901 |     |      | UTU-7303  |
| SUTHERLAND FEDERAL 97-4                | 4303731784 | NESW    | 05  |      | 1901 | _   |      | UTU-7303E |
| NORDEEN 1                              | 4303720721 | NENW    | 05  |      | 1901 |     |      | FEE       |
| NORDEEN 5                              | 4303720722 | SWNW    | 05  |      | 1901 |     |      | FEE       |
| NORDEEN 3                              | 4303730149 | NENW    | 05  |      | 190I |     |      | FEE       |
| WILM RNCH GDRDGE 12                    | 4303730432 | NWNW    | 08  |      | 190E |     |      | FEE       |
| GOODRIDGE 74                           | 4303730526 | NWNW    | 08  | 420S |      | Ow  |      | FEE       |
| GOODRIDGE 75                           | 4303730527 | NWNW    | 08  | 420S | 190E | low |      | FEE       |
| GOODRIDGE 80.2                         | 4303730561 | NWNW    | 08  | 420S | 190E |     |      | FEE       |
| GOODRIDGE 80.3                         | 4303730562 | NWNW    | 08  | 420S |      | ow  |      | FEE       |
| GOODRIDGE 80.4                         | 4303730563 | NWNW    | 08  | 420S | +    | ow  |      | FEE       |
| GOODRIDGE 80.1                         | 4303730570 | NWNW    | 08  | 420S | 190E |     |      | FEE       |
| NORDEEN 80.7                           | 4303730584 | SESW    | 05  |      | 190E |     |      | FEE       |
| NORDEEN 80.6                           | 4303730585 | SESW    | 05  |      | 190E |     |      | FEE       |
| GOODRIDGE 80.5                         | 4303730680 | NWNW    | 08  |      | 190E |     | P    | FEE       |
| NORDEEN 81-4                           | 4303730957 | SWSW    | 05  | 420S | 190E | ow  | S    | FEE       |
| NORDEEN 81-5                           | 4303730958 | swsw    | 05  |      | 190E |     | S    | FEE       |
| GOODRIDGE 81-3                         | 4303730960 | SENE    | 07  | 420S |      |     | S    | FEE       |
| J & L 3                                | 4303731207 | NWSW    | 06  |      | 190E |     | TA   | FEE       |
| NORDEEN 86-6                           | 4303731254 | SENW    | 05  | 420S |      |     |      | FEE       |
| GOODRIDGE 91-2                         | 4303731605 | SENE    | 07  | 420S |      |     | S    | FEE       |
| GOODRIDGE 91-7                         | 4303731613 | SWNW    | 08  | 420S | 190E | ow  | S    | FEE       |
| GOODRIDGE 91-16                        | 4303731634 | NENE    | 07  | 420S | 190E | ow  | S    | FEE       |
| GOODRIDGE 91-12                        | 4303731637 | NENE    | 07  | 420S | 190E | ow  |      | FEE       |
| GOODRIDGE 1                            | 4303731647 | SENE    | 07  | 420S |      |     | S    | FEE       |
| J&L 3-X                                | 4303731669 | NESW    | 06  | 420S | 190E | ow  |      | FEE       |
| DICKENSON/HOWARD 1                     | 4303731845 | NWSW    | 05  | 420S | 190E | ow  | NEW  | FEE       |
| IFFATT 1                               |            |         |     |      |      |     |      |           |
| UTAH 1                                 | 4303730101 | NWSW    | 07  | 420S | 190E | ow  | PA   | FEE       |
| NELWYN A NORDEEN 2                     | 4303730104 | SENW    | 05  | 420S | 190E | OW  | PA   | FEE       |
| NELWYN NORDEEN 3                       | 4303730108 | SENW    | 05  | 420S | 190E | OW  | PA   | FEE       |
| NORDEEN 1A                             | 4303730128 | NENW    | 06  | 420S | 190E | OW  | PA   | FEE       |
| NORDEEN 2-A                            | 4303730161 | NENW    | 06  | 420S | 190E | ow  | PA   | FEE       |
| NORDEEN 7                              | 4303730194 | NENW    | 05  | 420S | 190E | OW  | PA   | FEE       |
| NORDEEN 11                             | 4303730480 | SWSW    | 05  | 420S | 190E | D   | PA   | FEE       |
| NORDEEN 80.13                          | 4303730581 | SESW    | 05  | 420S | 190E | D   | PA   | FEE       |
| GOODRIDGE 81-1                         | 4303730961 | SWNW    | 08  | 420S | 190E | ow  | PA   | FEE       |
| GOODRIDGE 71                           | 4303730968 | NWNW    | 08  | 420S | 190E | D   | PA   | FEE       |
| NORDEEN 86-4                           | 4303731253 | SENW    | 05  | 420S | 190E | D   | PA   | FEE       |
| NORDEEN 86-8                           | 4303731255 | SWNE    | 05  | 420S | 190E | ow  | PA   | FEE       |
| NORDEEN 86-10                          | 4303731256 | SENW    | 05  | 420S | 190E | ow  | PA   | FEE       |
| CROSSING NO 2 8                        | 4303731445 | SWSE    | 07  | 420S | 190E |     |      | FEE       |
| COODDIDGE                              | 4303731446 | SWSE    |     | 420S |      |     |      | FEE       |
| COODDIDGE of a                         | 4303731609 | NENE    |     | 420S |      |     |      | FEE       |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |            | SENE    |     | 420S |      | _   |      | FEE       |
| GOODRIDGE 91-4                         | 4303731614 | SENE    |     | 120S |      |     |      | FEE       |
| GOODRIDGE 2                            | 4303731640 | NWNW    |     | 120S |      |     |      | FEE       |
| GOODRIDGE 92-3                         | 4303731652 | NWNE    |     | 120S |      |     |      | FEE       |

## OPERATOR CHANGE WORKSHEET

ROUTING 1. DJJ 2. CDW

Change of Operator (Well Sold)

Designation of Agent/Operator

## **X** Operator Name Change

Merger

| The operator of the well(s) listed below | has change           | d, effect   | tive:        |                | 4/           | 30/2006  |      |             |
|--|----------------------|-------------|--------------|----------------|--------------|----------|------|-------------|
| FROM: (Old Operator):                    | TO: ( New Operator): |             |              |                |              |          |      |             |
| NU810-San Juan Minerals Exploration Inc. |                      |             |              | N1060-Wesgra   |              | 1        |      |             |
| Hwy 163 PO Box 310367                    |                      |             |              | PO Bo          | x 310367     |          |      |             |
| Mexican Hat, UT 84531                    |                      |             |              | Mexic          | an Hat, UT 8 | 4531     |      |             |
| Phone: 1-(435) 683-2298                  |                      |             |              | Phone: 1-(435) |              |          |      |             |
| CA                                       | No.                  |             | <del>.</del> | Unit:          | 003 2270     |          |      |             |
| WELL(S)                                  |                      | <del></del> |              | Olit.          |              |          |      |             |
| NAME                                     | SEC                  | TWN         | RNG          | API NO         | ENTITY       | LEASE    | WELL | WELL        |
|  |                      |             |              | 122            | NO           | TYPE     | TYPE | STATUS      |
| NELWYN A NORDEEN 2                       | 05                   | 420S        | 190E         | 4303730104     |              | Fee      | ow   | PA          |
| NELWYN NORDEEN 3                         | 05                   | 420S        | <del></del>  | 4303730108     | 10950        |          | ow   | PA          |
| NORDEEN 7                                | 05                   | 420S        |              | 4303730194     |              | Fee      | ow   | PA          |
| NORDEEN 11                               | 05                   | 420S        |              | 4303730480     | 99998        |          | D    | PA          |
| NORDEEN 80.13                            | 05                   | 420S        |              | 4303730581     | 99998        |          | D    | PA          |
| NORDEEN 86-4                             | 05                   | 420S        |              | 4303731253     |              | Fee      | D    | PA          |
| NORDEEN 86-8                             | 05                   | 420S        | 190E         | 4303731255     |              | Fee      | ow   | PA          |
| NORDEEN 86-10                            | 05                   | 420S        |              | 4303731256     | 490          |          | ow   | PA          |
| NORDEEN 1A                               | 06                   | 420S        |              | 4303730128     | 10950        |          | ow   | PA          |
| NORDEEN 2-A                              | 06                   | 420S        |              | 4303730161     | 10950        |          | ow   | PA          |
| UTAH 1                                   | 07                   | 420S        |              | 4303730101     | 10950        |          | ow   | PA          |
| CROSSING NO 2 8                          | 07                   | 420S        |              | 4303731445     | 10908        |          | ow   | PA          |
| CROSSING NO 2 12                         | 07                   | 420S        |              | 4303731446     | 10691        |          | ow   | PA          |
| GOODRIDGE 91-10                          | 07                   | 420S        |              | 4303731609     | 11206        |          | ow   | PA          |
| GOODRIDGE 91-5                           | 07                   | 420S        |              | 4303731611     | 11206        |          | D    | PA          |
| GOODRIDGE 91-4                           | 07                   | 420S        |              | 4303731614     | 11206        |          | ow   | PA          |
| GOODRIDGE 92-3                           | 07                   | 420S        |              | 4303731652     | 11206        |          | ow   | PA          |
| GOODRIDGE 81-1                           | 08                   | 420S        |              | 4303730961     | 99998        |          | ow   | PA          |
| GOODRIDGE 71                             | 08                   | 420S        |              | 4303730968     | 99998        |          | D    | PA          |
| GOODRIDGE 2                              | 08                   | 420S        |              | 4303731640     | 11260        |          | ow   | PA          |
|  |                      |             |              |                |              | <b>-</b> |      | <del></del> |

## OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on:

4/24/2006

(R649-8-10) Sundry or legal documentation was received from the NEW operator on:

4/24/2006

The new company was checked on the Department of Commerce, Division of Corporations Database on:

4/26/2006

Is the new operator registered in the State of Utah: 5. If NO, the operator was contacted contacted on:

YES Business Number:

670418-0142

6a. (R649-9-2)Waste Management Plan has been received on:

6b. Inspections of LA PA state/fee well sites complete on:

6c. Reports current for Production/Disposition & Sundries on:

moving PA fee wells to new company

5/1/2006

requested 4/26

| 7. | Federal and Indian Lease Wells: The BLM and or the BIA                   | • •              | the merger, name change,                 |
|----|--|------------------|--|
|    | or operator change for all wells listed on Federal or Indian leases on:  | not yet          | •  |
| 8. | Federal and Indian Units:  |                  |  |
|    | The BLM or BIA has approved the successor of unit operator for we        | ells listed on:  | n/a                                      |
| 9. | Federal and Indian Communization Agreements ("CA                         |                  |  |
|    | The BLM or BIA has approved the operator for all wells listed within     | in a CA on:      | n/a                                      |
| 10 | Underground Injection Control ("UIC") The Division                       | has approved UIC | Form 5, Transfer of Authority to Inject, |
|    | for the enhanced/secondary recovery unit/project for the water dispos    |                  |  |
|    |  |                  |  |
| DA | ATA ENTRY:   |                  |  |
| 1. | Changes entered in the Oil and Gas Database on:                          | 5/3/2006         | -  |
| 2. | Changes have been entered on the Monthly Operator Change Sprea           | d Sheet on:      | 5/3/2006                                 |
| 3. | Bond information entered in RBDMS on:                                    | 5/3/2006         |  |
| 4. | Fee/State wells attached to bond in RBDMS on:                            | 5/3/2006         | -  |
| 5. | Injection Projects to new operator in RBDMS on:                          | n/a              | <del>-</del>                             |
| 6. | Receipt of Acceptance of Drilling Procedures for APD/New on:             |                  | merger                                   |
|    | DERAL WELL(S) BOND VERIFICATION: Federal well(s) covered by Bond Number: |                  | -  |
| IN | DIAN WELL(S) BOND VERIFICATION:  |                  |  |
| 1. | Indian well(s) covered by Bond Number:                                   | n/a              | -  |
| FF | CE & STATE WELL(S) BOND VERIFICATION:                                    |                  |  |
| 1. | (R649-3-1) The NEW operator of any fee well(s) listed covered by Bo      | ond Number       | 007230                                   |
| 2. | The FORMER operator has requested a release of liability from their b    |                  | 4/24/2006                                |
|    | The Division sent response by letter on:                                 | moving PA fee    | e wells to new company                   |
| LI | CASE INTEREST OWNER NOTIFICATION:  |                  |  |
|    | (R649-2-10) The FORMER operator of the fee wells has been contacted      |                  | y a letter from the Division             |
|    | of their responsibility to notify all interest owners of this change on: | 5/4/2006         | -  |
| CC | MMENTS:  |                  |  |
|    |  |                  |  |
| -  |  |                  |  |
|    |  |                  |  |
|    |  |                  |  |